



UNITED STATES  
**CONGRESSMAN CHUCK FLEISCHMANN**  
THIRD DISTRICT, TENNESSEE

**NOMINATION APPLICATION PACKET**  
FOR THE  
**UNITED STATES MILITARY SERVICE ACADEMIES**

*Application Deadline is October 31, 2016*

**CLASS ENTERING 2017**

CONGRESSMAN CHUCK FLEISCHMANN TN-03

UNITED STATES MILITARY SERVICE ACADEMY NOMINATION APPLICATION

FullName \_\_\_\_\_  
Mr. / Ms. Last First Middle

Permanent Address \_\_\_\_\_  
Street City  
State, Zip \_\_\_\_\_ County \_\_\_\_\_

Phone number: Cell (\_\_\_\_) \_\_\_\_\_ Home (\_\_\_\_) \_\_\_\_\_ Work \_\_\_\_\_

Age \_\_\_\_\_ Date of Birth \_\_\_\_/\_\_\_\_/\_\_\_\_ Social Security Number \_\_\_\_\_

E-mail Address \_\_\_\_\_

Are you a Tennessee resident (please circle) Yes No

Congressional District \_\_\_\_\_

U.S. Citizen (please circle) Yes No

Temporary Address (if different from above) \_\_\_\_\_

Full Name of Both Parents or Legal Guardian \_\_\_\_\_  
\_\_\_\_\_

Address \_\_\_\_\_

Phone numbers (\_\_\_\_) \_\_\_\_\_ (\_\_\_\_) \_\_\_\_\_

**ACADEMY PREFERENCE**

Please list in order of preference only the academies you are considering:

	<b>1st, 2nd, 3rd, 4th</b>	<u>Application on file</u> YES/NO
U.S. MILITARY ACADEMY	_____	_____
U.S. NAVAL ACADEMY	_____	_____
U.S. AIR FORCE ACADEMY	_____	_____
U.S. MERCHANT MARINE ACADEMY	_____	_____

**A Nomination is only one of the requirements for acceptance to one of our nation's service academies. You must apply directly to each service academy individually.**

The Academies websites describe all official nominations available and provide guidance on qualifications, how to apply and documentation required.

U.S. Military Academy [www.usma.edu](http://www.usma.edu)

U.S. Naval Academy [www.usna.edu](http://www.usna.edu)

U.S. Air Force Academy [www.usafa.af.mil](http://www.usafa.af.mil)

U.S. Merchants Marines [www.usmma.edu](http://www.usmma.edu)

\*U.S.Coast Guard Academy [www.uscga.edu](http://www.uscga.edu)

\*The U.S.Coast Guard Academy does not require a Congressional Nomination.

Other Nomination Sources: *The academies recommend that you apply to all nomination sources for which you qualify.* If you are seeking a nomination through other sources, please specify:

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**PRIVACY RELEASE STATEMENT:** In accordance with the Privacy Act of 1974, I give my personal authorization To Congressman Chuck Fleischmann or his staff to obtain the necessary information from my records for use in his Academy Selection process. By signing this application, I permit discussion of pertinent information with my parent(s) or legal guardian, my School, the Academy, Department of Defense Medical Examination Review Board, the Academy Selection Committee and the news media. I also certify that I am legally domiciled in the Third Congressional District of Tennessee.

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**(Signature of Student)**

**(DATE)**

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**(Signature of parent or legal guardian if student is under 18)**

**(DATE)**

## Academic History and Accomplishments

Name of High School(s) attended \_\_\_\_\_

Addresses \_\_\_\_\_

Name of Principal \_\_\_\_\_ \*GPA \_\_\_\_\_ ClassSize \_\_\_\_\_ Rank \_\_\_\_\_

Graduation Date \_\_\_\_\_

**\*SAT Scores:**

Date \_\_\_\_\_ Verbal \_\_\_\_\_ Math \_\_\_\_\_

**\*ACT Scores:**

Date \_\_\_\_\_ English \_\_\_\_\_ Math \_\_\_\_\_ Reading \_\_\_\_\_

Science \_\_\_\_\_ Composite \_\_\_\_\_

***\*Please provide Official Copies of SAT or ACT scores. along with the Certified copies of your High School transcripts to Congressman Chuck Fleischmann***

**School Related Extracurricular Activities:** *(please indicate years of participation)*

**Awards and Honors:** *(be specific)*

**Military Experience:** *(JROTC, Civil Air Patrol, etc.)*

**Work Experience:** *(duration and hours per week)*

**Community Activities:**

*(include additional page if needed)*

## NOMINATION APPLICATION CHECKLIST

1. **Initiate a Pre-candidate file** with each Academy to which you plan to make application.
2. **Send the initial Nomination Application Packet** to Congressman Chuck Fleischmann
3. **Certified High School Transcripts**- Certification from your Guidance Counselor/Principal including all coursework, GPA and class rank.
4. **Certified Standardized Test Scores**- Official Test Scores from ACT or SAT or both.
5. **Letters of Recommendation**- Please provide at least **three** Letters of Recommendation in a sealed envelope addressed to the Congressman, only one from an Academic source.
6. **Essay**- Please submit a short essay explaining your desire to attend a Military Academy, and why you feel you are qualified for the nomination.
7. **Extracurricular Activities**- Additional one-page list of activities if needed.
8. **Photograph** (Optional)
9. **Deadline** to complete the Nomination Packet and have all required information to Congressman Chuck Fleischmann is **October 31<sup>st</sup>, 2016.**
10. **Interview**- All applicants will be notified of a required interview with the Congressman's Selection Committee in November or early December.

Please send all correspondence to:

**Congressman Chuck Fleischmann**  
**Attn: Academy Coordinator**  
**900 Georgia Ave Suite 126**  
**Chattanooga, TN 37402**

\*\*\*NOTE- These nomination materials ARE SEPARATE FROM the materials you must provide to the Academies. **Final decision on admission rests with the Academies.**

If you have any questions, please call **Trish Mullins** in the Chattanooga office: **423-756-2342.**